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PETITION EXTENSION OF TIME UNDER 37		CFR 1.136(a)	Docket Nu 00-0050	umber (Optional)
In re Application of Wilson T Asfora				
Application Number		9/633,573	Filed August 4, 2000	
	For Subdural Evacuating Port System			
	Group Art Unit	53	Examiner	. Maynard
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.				
The requested extension and appropriate non-small-entity fee are as follows (check time period desired):				
One month (37 CFR 1.17(a)	(1))			\$
x Two months (37 CFR 1.17(a)(2))		REC	EIVED 3 2003	\$ <u>420.00</u>
Three months (37 CFR 1.17(a)(3))		DEC 2	<b>3</b> 2003	\$
Four months (37 CFR 1.17(a)(4))		TECHNOLOGY C		<b>\$</b>
Five months (37 CFR 1.17(a)(5))		-94/ ()	ENTER R3700	<b>J</b>
Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is: \$\frac{210.00}{}\$.  X A check in the amount of the fee is enclosed.				
Payment by credit card. Form PTO-2038 is attached.				
The Commissioner has already been authorized to charge fees in this application to a Deposit Account.				
The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number  I have enclosed a duplicate copy of this sheet.				
I am the assignee of record of the				
applicant.				
attorney or agent of rec	ord.			
x attorney or agent under		a) <u>35,987</u> .		
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.				
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December 15, 2003			wex	
Date		Signa	iture	
	-		ey A Proeh	
		Typed	or printed	name

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.